### **MONTANA FISH, WILDLIFE & PARKS**

## **INTERN PROGRAM ANNOUNCEMENT**

**EMPLOYER:** Montana Fish, Wildlife & Parks

CONTACT PERSON'S NAME/TITLE: Tyler Haddix/Fish Biologist & Marc Kloker/I&E Program

Manager

ADDRESS: 1 Airport Road

<u>CITY:</u> Glasgow <u>STATE:</u> MT <u>ZIP:</u> 59230

**PHONE:** 406-228-3707- Haddix

406-228-3704- Kloker EMAIL ADDRESS: thaddix@mt.gov and

mkloker@mt.gov

**DATE OF ANNOUNCEMENT:** Friday, January 6, 2017

**APPLICATION DEADLINE:** Friday, March 3, 2017 at 5:00 PM (postmarked)

\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\*

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POSITION TITLE: Fisheries/Information-Education Intern # OF POSITIONS: 1

**LOCATION(S):** Glasgow

WORK START/END DATES: Aprox. May 15, 2017 / August 31, 2017

**HOURS/WEEK:** 40

TRAINING/ORIENTATION DATES: May 15, 2017

### COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC:

Pay will be at the rate of \$10.50 per hour. Travel per diem will be provided following state rates and rules. Housing may be provided (with a roommate) in a travel trailer at no expense to intern.

## **POSITION DESCRIPTION:**

This internship is a joint position between FWP Region 6 Fisheries and Information and Education Divisions. Approximately half of the intern's time will be spent assisting the local management biologist in fisheries activities in eastern Montana. These activities include, but are not limited to, setting and pulling gill and trap nets, electrofishing, trammel netting, setting and pulling trotlines, as well as possible data entry. The intern will gain experience in working with eastern Montana fishes in a variety of water bodies. The intern will assist the area biologist in building positive relationships with land owners in eastern Montana.

The other half of the intern's time will be spent assisting the Information and Education Program manager.

Activities will include planning, publicizing and conducting youth angling education activities; Preparing fishing gear for use in the Kids-to-Fish rod and tackle loaner program; Maintaining and organizing other angling, hunter education and bow hunter education equipment; Assisting with other public relations projects, including the creation of news releases and social media updates; Assisting with planning and carrying out other educational programs that will be developed throughout the summer; Occasionally helping other fisheries, wildlife and enforcement staff with work in the field as needed or requested.

This position is based out of Glasgow, MT, but will include travel throughout Region 6 to assist fisheries biologists and information/education programs. There will be some office work, but time will be spent in the field working in potentially extreme conditions and remote settings.

# SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REOUIRED MAJORS):

Applicants must be currently enrolled in an accredited university or college program. This includes all public, private, community, vo-tech, and Native American institutions of higher learning. Preference will be given to those individuals enrolled in a program (or have taken classes) with fisheries management, ecology, zoology, outdoor education, parks and recreation, or closely related field(s).

The applicant should have an interest in fisheries field work. The ability to collect and efficiently record data in written form is required. The intern will be required to work outside during periods of inclement weather. This position requires some lifting of heavy equipment (~40 lbs). Daily work schedules may vary and many days will require working over 8 hours.

Past outdoor education and/or public communication experience is not necessary. Applicant should have some basic abilities to operate and repair angling equipment (or be willing to learn) and how to instruct the use of a variety of types of fishing gear and techniques to youth. Applicant should be comfortable working with other people, especially youths. Applicant should have some basic computer skills.

Applicants must be able to follow oral and written directions accurately, be detail-oriented, organized, and work well independently and as part of a team.

Applicant should have a valid driver's license, with the ability to operate manual and automatic transmission vehicles. Applicant may also be driving and backing pull-type trailers. Applicant should have at least some past experience with equipment such as manual and power tools.

# <u>APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.)</u>:

Include a cover letter, resume, and a copy of college transcripts (unofficial will be accepted). The cover letter should express interest in the position and how the candidate's goals for a career may be assisted by this position. The resume should include a description of work experience and a list of references, including at least one past employer/supervisor.

Please email your application to Marc Kloker at <a href="mkloker@mt.gov">mkloker@mt.gov</a>. For more information regarding this position, please contact Tyler Haddix or Marc Kloker via email or feel free to call them at 406-228-3700.

# ADDITIONAL INFORMATION: (HOUSING OF ANY KIND PROVIDED OR POSSIBLY AVAILABLE I.E. TRAILER, FREE CAMP SPOT, BASEMENT APARTMENT, EXTRA SLEEPING ROOM, ETC.)

Housing may be provided (with a roommate) in a travel trailer at no expense to intern. Interns must have their own transportation (or be able to arrange transportation) to and from the Glasgow office.